The Late Middle Ages

Notre Dame Cathedral in Paris, France

Stained-glass image of a knight

850 A.D. Feudalism begins
1000 A.D. Towns and trade routes develop in Europe
1066 A.D. William the Conqueror wins the Battle of Hastings
1096 A.D. Crusades begin
Organizing Information Study Foldable  Make the following foldable to help you organize information about the changes that occurred during the late Middle Ages.

Step 1  Fold two sheets of paper in half from top to bottom.

Step 2  Place glue or tape along both ½ inch tabs.

Step 3  Fit both sheets of paper together to make a cube as shown.

Step 4  Turn the cube and label the foldable as shown.

Reading and Writing  As you read the unit, list the developments that occurred in western Europe during the late Middle Ages. Write the developments under the correct foldable category.

Primary Sources Library

See pages 688–689 for other primary source readings to accompany Unit 8.

Read “Plan for a Crusade” from the World History Primary Source Document Library CD-ROM.

Journal Notes

What was life like during the late Middle Ages? Note details about it as you read.
CHAPTER 24

Feudal Society
700 A.D.–1200 A.D.

- 814 A.D. Charlemagne dies
- 900 A.D. Nobles defend themselves against the Vikings
- 1000 A.D. Western Europe is divided into feudal territories
- 1100s A.D. Most nobles live in stone castles

A drinking vessel used by peasants

Peasant woman carrying sack of wheat
Terms to Learn

- feudalism
- clergy
- fiefs
- vassal
- act of homage
- knight
- castles
- keep
- ladies
- code of chivalry
- page
- squire
- dubbing
- tournaments
- joust
- manors
- seneschal
- bailiff
- freemen

Why It's Important  Central government collapsed after the death of King Charlemagne. As the Vikings invaded western European kingdoms, local nobles took over the duty of raising armies and protecting their property. Power passed from kings to local lords, giving rise to a system known as feudalism (fyoo’ dul ih zum). Under feudalism, landowning nobles governed and protected the people in exchange for services, such as fighting in a noble's army or farming the land.

The clergy, or religious leaders, also owned land and held power. Members of the clergy taught Christianity, helped the poor and sick, and advised the nobles who belonged to the Church. With western Europe divided into thousands of feudal territories, the Church served as a unifying force and exerted a strong influence over the culture of the Middle Ages.

SECTION 1  Land and Government

During feudal times, power was based on the ownership of land. Before feudalism, kings owned all the land within their territories. Then Charles Martel, the Frankish leader, began giving his soldiers fiefs (féfs), or estates, as a reward for their service and loyalty. From their fiefs, the soldiers got the income they needed to buy horses and battle equipment. After 800, the kings of Europe followed Martel’s example. From that time on, land ownership was tied to military service. With land ownership went power and wealth, giving soldiers a base from which to rule Europe.
The Rise of Feudal Territories  

After Charlemagne’s death in 814, Europe had no central government. The kings who followed Charlemagne were so weak they could not even rule their own kingdoms well. They ignored their responsibilities and spent most of their time traveling from one royal estate to another. Before long, they began to depend on the nobles for food, horses, and soldiers. Some nobles grew more powerful than the king and became independent rulers. They gained the right to collect taxes and to enforce the law in their areas. Many nobles raised armies and coined their own money.

Around 900, the nobles took on the duty of protecting their lands and people from the Vikings. They built fortresses on hilltops and fenced their lands. The peasants asked these powerful nobles to protect them. In return, the peasants gave their lands to nobles and promised to work for them in the fields. However, most peasants ended up giving the nobles not only their land but also their freedom.

By 1000, the kingdoms of western Europe were divided into thousands of feudal territories. Each was about the size of an ancient Greek city-state. Unlike the polis, however, a feudal territory had no central city. The noble who owned the land also had the political power. He made the laws for his fief, and the people obeyed them. Peasants, unlike Greek citizens, had no say in the government.

Although the peasants and townspeople made up the largest group, they had fewer rights than the clergy and nobles. Almost everyone believed that God wanted it that way. As a result, few people tried to improve society or change their own way of life. Most people remained in the group into which they were born.

Lord and Vassal  

Feudalism was based on ties of loyalty and duty among nobles. Nobles were both lords and vassals. A vassal (vas’ uhl) was a noble who served a lord of higher rank and gave him loyalty. In return, the lord protected the vassal. All nobles were ultimately vassals of the king, who might even be the vassal of another king.

The tie between lord and vassal was made official in a special ceremony known as the act of homage (om’ ij). The vassal, his head bare to show respect, knelt on one knee and placed his hands between those of the lord. He promised to serve the lord and to help him in battle. The lord accepted the promise, helped the vassal to his feet, and kissed him.

In return for the promise of loyalty and service, the lord gave his vassal a fief. Since there were few written agreements in the Middle Ages, the lord gave his vassal a glove, a stick, or a stone. This was to show that the lord’s word could be trusted. He also gave the vassal the right to govern the people who lived on the

Reading Check
What were the duties of a vassal? What took place during an act of homage?
The lord promised to protect his vassal from enemy attacks. If the lord failed in this, the vassal no longer owed him loyalty.

Vassals had certain duties to perform. Their most important duty was to help the lord in battle. Vassals had to bring their own knights with them. They themselves were expected to take part in military service 40 to 60 days a year.

Vassals had to make payments to their lord. When a lord’s daughter married, or his son became a knight, or a warrior on horseback, his vassals had to give the lord money. If a lord were captured in battle, his vassals either became prisoners in his place or paid his ransom. This is a sum of money given in exchange for a person’s release.

Another duty of vassals was to attend the lord’s court. Vassals were also expected to provide food and entertainment when their lord visited them. If a vassal failed in his duties to his lord, the lord had the right to take away the vassal’s fief. When a vassal died, his fief usually passed on to his oldest son. The son then performed the act of homage.

Section 1 Assessment

2. How did land ownership become tied to military service?
3. How did nobles become so powerful?
4. What were some duties of a vassal?

Critical Thinking

5. Demonstrating Reasoned Judgment
   What were the advantages of being a vassal? What were the disadvantages?

SECTION 2 The Nobility

Life was not always easy or pleasant for nobles during feudal times. They did, however, enjoy more benefits than the common people.

From the 800s to the 1000s, nobles and their families lived in wooden houses surrounded by palisades (pal uh sads’), or high wooden fences built for protection. In case of attack, people from nearby villages sought shelter inside the palisade.

The house consisted of one room with a high ceiling and a straw-covered floor. All activity took place in that one room. There, nobles met with vassals, carried out the laws, and said their prayers. The nobles, their families, servants, and warriors...
also ate and slept in that room. At mealtime, wooden tables were set up and piled high with meat, fish, vegetables, fruits, and honey. People ate with their fingers and threw scraps of food on the floor for the dogs. The straw got so dirty with mud, bones, and food that every few months it had to be swept outdoors and burned.

The fires that cooked the meals were also used to heat the house. Actually, the fires did little to keep out the cold. Smoke from them often stung the eyes and darkened the walls and ceiling.

The Castle  By the 1100s, nobles were living in stone houses called castles. Because they were designed as fortresses, the castles made nobles secure and independent. Castles had thick stone walls, one within another. Each corner had its own lookout tower with archers in it. Some castles were further protected by a moat with a soft and muddy bottom that stopped attackers from using ladders to climb over the outer walls. To cross the moat, a
person had to use the castle’s drawbridge, which could be raised to prevent entry. The drawbridge led to the portcullis (pört kul’ is), an iron gate that often served as the entrance to the castle.

Within the castle walls was a large open area. In the middle of this area was a keep, or tall tower with thick walls. It contained a great hall, many rooms, and a dungeon. The people of the household lived in the keep, which could be defended even if the rest of the castle fell to attackers. Shops, kitchens, stables, and rooms for troops and guests were also built inside the castle walls.

Many people, including the noble’s servants and officials, lived in the castle. Since the noble was away fighting most of the time, the servants and officials were responsible for the castle’s care and defense. Most castles had enough space to store a large supply of food and drink. As a result, people inside a castle could hold out against attackers for as long as six months.

CASTLE A castle was both a noble’s home and a military fortress. During enemy attack, people from the surrounding area sought protection within the castle walls. Here, the moat and entrance of an English castle are shown. Who was responsible for a castle’s care and defense?

Reading Check Why did the people of a household live inside the keep?
Castle Life  When nobles were at home, they looked after their estates, went hunting and fishing, and held court. During long winter evenings, they often played chess with family members. Wandering minstrels sometimes came to entertain the nobles and their guests by singing songs and playing stringed instruments.

Noblewomen were called ladies. Once they married, their husbands had complete authority over them. Most marriages were planned to unite important families, and a woman had little say about who was chosen for her. The bride’s family gave the groom a dowry. Most nobles looked for wives with large dowries. Women were often married by the time they were 12 years old. Those who were not married by the time they were 21 could expect to stay single for the rest of their lives.

Wives helped their husbands run their estates. When the men were away, the women had to defend the castle. The main duties of a wife, however, were to have and raise children and to

Chess  After the game arrived in Europe from India about 1000 A.D., noble lords and ladies played chess (above) to pass the hours. In recent years, chess masters such as Russian expert Gary Kasparov (right) have matched their wits with chess-playing computers. What other activities were popular in the Middle Ages?
take care of the household. She was also expected to train young girls from other castles in household duties and to supervise the making of cloth and fine embroidery. Another duty was to use her knowledge of plants and herbs to care for the poor and sick on her husband’s fief.

**Section 2 Assessment**

1. Define: castles, keep, ladies.
2. What activities took place in the noble’s house?
3. How did the design of a castle protect people?
4. What were the duties of a feudal noblewoman?

**Critical Thinking**

5. Drawing Conclusions What parts of castle life would you have liked? What parts would you have disliked?

**Graphic Organizer Activity**

6. Draw this diagram, and use it to compare the living conditions of nobles before and after the rise of castles.

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**SECTION 3 Knighthood**

Almost all nobles were knights. However, knighthood had to be earned. Knights were expected to follow certain rules known as the **code of chivalry** (kôd of shiv’ uhl rē). These rules stated that a knight was to obey his lord, show bravery, respect women of noble birth, honor the Church, and help people. A knight was also expected to be honest and to fight fairly against his enemies. The code of chivalry became the guide to behavior from which the western idea of good manners developed.

**Training** A noble began training to be a knight when he was seven years old. He was sent away from his family to the castle of another lord. There, he learned to be a **page**, or a person who helped the knights of the castle care for their **destriers** (dā trē’ uhrs), or war-horses. Pages also polished the knights’ armor, some of which weighed up to 80 pounds, or 36 kilograms.

A page learned good manners and ran errands for the ladies. He was taught to ride and fight. By the age of 14, he could handle a lance and sword while on horseback.

When he was 15 years old, a page became a **squire**. Each squire was put under the care and training of one knight. The squire’s duty was to go into battle with his knight. He was expected to rescue the knight if he was wounded or fell off his horse.

If the squire proved to be a good fighter, he was rewarded by being made a knight. This was done in a special ceremony.
known as **dubbing**. The squire knelt before his lord with his sword suspended from his neck. He then promised to defend the Church and his lord, and to protect the weak. Then, the lord tapped the squire on his shoulder with the blade of a sword and pronounced him a knight. The knight’s sword was placed in a **scabbard**, or sword holder, at the knight’s side. This showed that the knight would fight by the side of his lord.

**Tournaments**  
Knights trained for war by fighting each other in **tournaments**, or special contests that tested strength, skill, and endurance. Tournaments were held in large fields. They were exciting gatherings that brought in lords, ladies, and knights who watched the events from stands. The most popular event was the **joust** (jowst). Two armored knights on horseback carrying dull lances galloped towards each other from opposite ends of the field. Each tried with all his strength and skill to knock the other to the ground with his lance.

The cost of tournaments was high. Men and horses were killed and wounded. Lances, swords, and suits of armor were damaged. The noble who gave the tournament had to feed hundreds of people. In spite of the cost, however, tournaments remained popular. In fact, it was believed that a knight who had not learned to fight in one could not fight well in battle.
Nobles, knights, and peasants all depended on the land for everything they needed. The land was divided into manors, or farming communities. Manors were found on fiefs and were owned by nobles.

**Daily Life**

The noble chose a number of officials to run his manor. They were loyal to the noble and made sure his orders were carried out. One official was the *seneschal* (sen’ uh shuhl).
He looked after the noble’s fiefs by visiting each fief regularly. Another official was the bailiff (bā’ lif). He made sure the peasants worked hard in the fields. Every manor had its own court of law. The court settled differences, gave out fines and punishments, and discussed manor business.

Poor transportation and frequent fighting isolated manors from one another. The men and women of each manor produced food, clothing, and shelter for themselves and the noble. They raised sheep for wool and cattle for meat and milk. They also grew grain and vegetables, made cloth, built homes, and fashioned tools.

The noble of each manor lived in a wooden house or a castle. Nearby stood a small village of cottages in which the peasants lived. Most villages also had a church, a mill, a bread oven, and a wine press. Around the village were forests, meadows, pastures, and fields.

The cottages were crowded around an open area called the village green. They were made of wood and earth and had thatched roofs. Most had only one room. At night, family members slept there on piles of straw or on the dirt floor. Three-legged stools and a table were the only furniture. Diseases and fleas from the animals that also slept in the cottage often sicken the people.

**Fun Facts**

**Peasant Life** A typical peasant’s cottage had one door that opened into a central room with a pressed dirt floor. Often a number of animals—piglets, ducklings, cats, and hens—shared the space with a married couple and their children. In cold weather, a cow might be brought inside to be near the warmth of the fire.

**Reading Check**

What was the main job of a bailiff?

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**PEASANTS AT WORK** Peasants spent long hours working in the fields of a manor. In these paintings, peasants are shown plowing the fields and doing other tasks on the manor. What other work did the peasants do?
Freemen and Serfs  Two groups of peasants worked on a manor. One was the freemen, or peasants who paid the noble for the right to farm land. They worked only on their own strips of land and had rights under the law. They moved wherever and whenever they wished. The noble, however, had the right to throw them off the manor without warning.

The other group was the serfs. Serfs and their descendants were a noble’s property. They could not move to another area, own their own property, or marry without the noble’s permission. Serfs, however, could not be driven off the land and did not have to serve in the army.

It was not easy for serfs to gain their freedom. One way was to escape to the towns. If a serf was not caught and remained in town for more than a year, he or she was considered free. By the end of the Middle Ages, serfs were allowed to buy their freedom.

As in Charlemagne’s time, the serfs worked long hours in the fields and performed many services for the nobles. Serfs spent three days of the week working the lord’s strips of land and the rest of the week caring for their own strips. However, they had to give part of their own crops to the noble. They also paid him for the use of the village’s mill, bread oven, and wine press.

In spite of the difficulties, a serf’s life had some bright moments. Sunday was a day of rest from work. At Christmas, the
lord paid for a great feast and entertainment. Certain holidays were celebrated with singing and dancing on the village green. When they could, serfs took part in such sports as wrestling, archery, and soccer.

By the 1200s, peasants began to learn better farming methods. They used the three-field system of farming and started to use a heavy iron plow. The horse collar was invented, allowing horses instead of slow-moving oxen to plow fields. All of this enabled the peasants to grow more food.

Section 4 Assessment

1. **Define:** manors, seneschal, bailiff, freemen.
2. What were some features of a manor village?
3. What rights did freemen have?
4. What did serfs contribute to a manor?

Critical Thinking

5. **Making Comparisons** What interests did nobles and serfs have in common?

Graphic Organizer Activity

6. Draw this diagram, and use it to show technological improvements in farming in the 1200s.

![Diagram of improved farming methods]

Chapter Summary & Study Guide

1. Following Charlemagne’s death, kings began to depend on nobles for food, horses, and soldiers.
2. Some nobles began to collect their own taxes, run their own courts, coin their own money, and raise their own armies.
3. As the power of kings declined, the nobles took on the duty of defending their land and people from Viking attacks.
4. By 1000, the kingdoms of western Europe were divided into thousands of feudal territories.
5. Under feudalism, landowning nobles gave vassals land in exchange for loyalty and military service.
6. Knights followed the code of chivalry and trained for war by fighting in tournaments.
7. Fiefs were owned by nobles and worked by peasants.
8. Peasants included freemen and serfs. While freemen could leave the land if they wished, serfs were considered a noble’s property.
9. By the 1200s, improvements in farming methods helped the peasants to grow more food.

Self-Check Quiz

Visit the Human Heritage Web site at humanheritage.glencoe.com and click on Chapter 24—Self-Check Quiz to assess your understanding of this chapter.
Using Key Terms

Imagine you are living in the late Middle Ages. Write an interview with a noble and a serf in which they describe their lives. Use the following words in your interview.

- feudalism
- clergy
- fiefs
- vassal
- act of homage
- knight
- castles
- keep
- ladies
- code of chivalry
- page
- squire
- dubbing
- tournaments
- joust
- manors
- seneschal
- bailiff
- freemen

Understanding Main Ideas

1. Into what three groups were people divided under feudalism?
2. Who held the political power within a feudal territory?
3. Who usually received a vassal’s fief when the vassal died?
4. What was expected of a knight?
5. Why did people on a manor produce everything they needed?
6. How could serfs obtain their freedom?
7. What changes had taken place in farming by the 1200s?

Critical Thinking

1. What advantages would there be to being a vassal rather than a lord?
2. Why do you think women provided the medical care in a fief?
3. What would you have enjoyed about being a knight? What would you have disliked?
4. How do you think a serf’s life would be affected by the improved farming methods of the thirteenth century?

Graphic Organizer Activity

Citizenship  Create a diagram like this one, and use it to show the organization of government under feudalism. Each of these groups should appear on the chart: serfs, landowning nobles, freemen, knights.

Environment and Society  The people of the manor made good use of their natural resources to support themselves. Predict and describe how you think manor life would have changed if a plant disease had killed all the trees in an area.

Using Your Journal

Compare any details you may have noted about the lives of women in the late Middle Ages with the lives of women today. Write a paragraph explaining the similarities and differences as if you were explaining them to someone who lived on a European manor.