

# 6th Grade Weekly Assignment Agenda Week of: 10.2

General Announcements: If you have a district issued device, it must come to school fully charged with you.

## Blue Team

<b>Ms. Miller</b> <b>Social Studies</b>	<b><u>Northeast and Southeast regions test is Tuesday 10/3. Study guide is also due 10/3</u></b> <b>STUDY!!!!</b> Midwest Region quiz is Monday 10/9
<b>Mrs. Trout</b> <b>ELA</b>	<ol style="list-style-type: none"><li>1. 30 minutes on Language Arts Learning Path <b>(due Friday 10/6)</b></li><li>2. "Week 5 Homework - Capitalization" Study Island <b>(due Friday 10/6)</b> <b>*<u>must have 7/10 to pass!</u></b></li></ol>
<b>Mrs. Bratten</b> <b>Math</b>	Dividing Decimals secret message sheet Wed/Thurs–Ch 3 TEST Friday–Math Minutes 12-14

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## Green Team

<b>Mrs. Anderson</b> <b>Social Studies</b>	Complete Paper Airplane Lab Sheets Study for Scientific Method Test
<b>Ms. Lewis</b> <b>ELA</b>	<b>ELA=BRING YOUR DEVICE to school fully charged</b>  <b>Study Island: Characters (Due Fri 9/29)</b> <b>Reading Learning Path-30 min (Due Fri 9/29)</b>
<b>Mr. McCown</b> <b>Math</b>	<b>Practice math facts!!!</b>  <b>page 73 (BOGE)</b>  <b>TTQ week 7, Weekly Check 7, Math Minutes 16-18 due 10/6</b>

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## Silver Team

<b>Ms. Farner Science</b>	<i>Engineering Design Worksheet due Thursday!!</i>
<b>Ms. Fegley ELA</b>	<i>Monday - Holes chapter 4</i> <i>Tuesday - <a href="#">setting flocabulary video</a></i> <i>Video Setting page in Ch 1 &amp; 2 packet</i>  <b>30 min in Reading Learning Path</b> <b>Edmentum Lesson: Setting.</b> Must have a 70% to turn in. If not keep going.
<b>Ms. Morton Math</b>	<b>10/3 HW:</b> Text pages 349-350 ques: 1-8 and 10 <b>Assignments:</b> Due 10/6 Weekly Check #4 Integer & graphing 2023

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## Creative Arts/P.E and Health/Special Education/ESL Teachers

<b>Ms. Young Math</b>	<b>Multiplication Practice Packet Finish Packet</b>
<b>Mrs. Breininger ELA</b>	
<b>Ms. Monaghan ELD</b>	<b>Beginner: 20 Minutes on Imagine Learning Intermediate: 20 minutes on Edmentum (Reading or Language Arts)</b>
<b>Miss Hartwick Health/PE</b>	
<b>Ms. Paganas Health/PE</b>	
<b>Mr. Jackson Health/PE</b>	
<b>Mr. Gabriel Health/PE</b>	

# **6th Grade Weekly Assignment Agenda**    *Week of: 10.2*

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<b>Mr. Judovics</b> <b>Tech Ed.</b>	
<b>Mr. Carpenter</b> <b>Business</b>	
<b>Ms. Harley</b> <b>Art</b>	<b>Name-tag project (if not completed in class)</b>
<b>Mr. Kimmel/Mr. Groff</b> <b>Music/Band/Chorus</b>	
<b>Dr. Nyce</b> <b>Orchestra</b>	